The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	10			County	Clerk
	Full Name of Candidate 500a	than Rina	င်စ်ဂ		
	Street Address 850 Great	View Dri	ve		
	City Morgan		, Utah 84 <i>O</i> :	50	
	Phone: Home 801-737-6	, 799 , Busines	s		
	Name of Office				-
	Office District				
	Political Party		<i>^</i> .		
	Date 8 /7 //8 Signe	d furth	Candidate		
		TOTALS FROM LAST REPORT +	TOTALS FOR THIS REPORT	= 0	CUMULATIVE REPORT
more t	contributions of donors who gave han \$50.00 form "A" on page 2 of this report) \$ -		\$	\$	
2. Aggre of \$50	gate total of contributions .00 or less\$		\$	\$	
3. Total of	campaign expenses form "B" on page 3 of this report)\$	260	s <u>452.8</u>	<u>'7</u> s <u>7</u>	12.87
4. Baland	ee at the end of this reporting period \$.\$	\$	

Date	Name of Contributor	Mailing Address & Zip Code	Amount
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(If additional space is needed, use blank paper and list information like the above format and file with this report)

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
6/6/18	Ellis Printing	Flyeis	363.34
6/2/18	Uline	Door hangers	89.53
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Date	Name of Contributor	Mailing Address & Zip Code	Amount
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	ITERAIZED EVDEND	TUDE DEDONT (Farm #D#)	
	LIEWIZED EAPEND	NURE REPUBL <i>(FORM "B")</i>	
Date of	Person or Organization	TURE REPORT (Form "B")	
Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount
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Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO_Stacy Clark	County Clerk
Full Name of Candidate Son a than Rincon	
Street Address 850 Great View Drive	·
City Morgan, Utah 84 05 C)
Phone: Home 540-333-5154, Business NA	
Name of Office County Clerk / Auditor	· · · · · · · · · · · · · · · · · · ·
Office District Morgan County	
Political Party Kepublican Party	
Date 6/3/17 Signed Inthe Prince	<u> </u>
Candidate	
TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	s
2. Aggregate total of contributions of \$50.00 or less \$	s
3. Total campaign expenses (from form "B" on page 3 of this report) \$ \$ 260	s <u>260</u>
4. Balance at the end of this reporting period \$ \$ \$ 260	s <u>260</u>

4-18

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Date	Name of Contributor	Mailing Address & Zip Code	Amount
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Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
Experience			Amount
5/22	A.G.E. Graphics, 110	Political Signs	+1260
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Date	Name of Contributor	Mailing Address & Zip Code	Amount
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		JRE REPORT (Form "B")	
Date of Expenditure		JRE REPORT (Form "B") Purpose of Expenditure	Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount
Date of Expenditure			Amount
Date of Expenditure			Amount
Date of Expenditure			Amount
Date of Expenditure			Amount
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Date of Expenditure			Amount
Date of Expenditure			Amount

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	то	MORGI	4C			County Clerk
	Full Name of Candid		OHN Y			
	Street Address	3358	W. K	I das.	S EC	RICE
	City	RUAN		, Uta	nh 84	50
	Phone: Home	0/-58957	* 33 , Bus	iness		
	Name of Office	COUNT	4 000	Well		
	Office District					
	Political Party					
	Date 3-9-	18 Signe	d de		Peulle lidate	<u> </u>
			TOTALS FROM LAST REPORT		S FOR EPORT	CUMULATIVE = REPORT
more tha	ntributions of donors when \$50.00 rm "A" on page 2 of this			- \$		\$
	te total of contributions 0 or less	\$ -		. \$		s _ 8 20
	mpaign expenses rm "B" on page 3 of this	report)\$ -	·	\$		s 680 37 s 672 37
4. Balance	at the end of this reporti	ng period \$ -	· · · · · · · · · · · · · · · · · · ·	. \$		s <u>672</u> 37

Date	Name of Contributor	Mailing Address & Zip Code	Amount
5-1-18	DARIN BRUSH	5508 9005. KAYSUILLE 84837	4800
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Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
4-12-18	FAST SIGNS	CHARPAIGN SIGNS	2464
4-12-18	MORGAN REPUBLICAN PARTY	CONVENTION BOTH & TABLE	1000
3-9-18	MORGAN COUNTY	FILIUG FER	17000
4-18-18	FEDEX PRINTING	CAMPALOND FLYERS	16358
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Date	Name of Contributor	Mailing Address & Zip Code	Amount
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		RE REPORT (Form "B")	
Date of			Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
Date of Expenditure			Amount
Date of Expenditure			Amount
Date of Expenditure			Amount
Date of Expenditure			Amount
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Date of Expenditure			Amount
Date of Expenditure			Amount
Date of Expenditure			Amount
Date of Expenditure			Amount
Date of Expenditure			Amount
Date of Expenditure			Amount

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO STACY	CLARK		County Clerk
Full Name of Candidate	JOHN BARBER		
Street Address	W. RIDERES	PIRLLE	·
City MORGERA		, Utah 84 <i>_@50</i>	
Phone: Home $801-5$	89-5733, Business _		
Name of Office ORG	JAN COUNTY	COUNCIC	
Office District		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
Political Party Uon	PARTISIAN		· · · · · · · · · · · · · · · · · · ·
Date 8-1-18	Signed	Maulee Candidate	
	TOTALS FROM LAST REPORT +	TOTALS FOR THIS REPORT =	CUMULATIVE REPORT
Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$\$	834	\$
Aggregate total of contributions of \$50.00 or less	s s	· · · · · · · · · · · · · · · · · · ·	\$
3. Total campaign expenses (from form "B" on page 3 of this report)	s <u>680 37</u> s	834	s
4. Balance at the end of this reporting period.	\$\$	0	s <u>688</u>

[Date	Name of Cor	ntributor	Mailing Addres	s & Zip Code	Amount
6	-12	18 COTTON	WOOD WATER		of Herinas	834pt
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Date of Expenditure	To Whom Expenditure was made	Purpose of Expenditure	Amount
G-12-18		CAMPALLOW SLADS	
			
			
			

Date	Name of Contributor	Mailing Address & Zip Code	Amount
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	ITEMIZED EXPENDIT	URE REPORT (Form "B")	
Date of		URE REPORT (Form "B")	Amount
Date of Expenditure	ITEMIZED EXPENDITOR Person or Organization To Whom Expenditure was made	URE REPORT (Form "B") Purpose of Expenditure	Amount
			Amount

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

,	ro Stacy Clark			County Clerk
	Full Name of Candidate <u>Jami</u>	e Eugene G	randpre	·····
	Street Address 805 E	_	•	
(City Morgan		, Utah 84_050	
]	Phone: Home <u>801</u> 821 (0324, Busines	ss <u>801 829 346</u>	<u> </u>
1	Name of Office County	Council At-1	-arge	
	Office District			
.]	Political Party			
_]	Date 6/4/18	Signed James En	Sandidate	
		TOTALS FROM LAST REPORT	TOTALS FOR THIS REPORT =	CUMULATIVE REPORT
	tributions of donors who gave 1 \$50.00 m "A" on page 2 of this report)	\$	\$	\$
	e total of contributions or less	s	s	\$
3. Total can (from for	npaign expenses m "B" on page 3 of this report)	\$	s <u>66,25</u>	s <u>bb.25</u>
4. Balance a	t the end of this reporting period	\$	s <u>66.25</u>	s <u>lalo.25</u>

6-4-18

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Date	Name of Contributor	Mailing Address & Zip Code	Amount
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Date of Expenditure	Person or Organization To Whom Expenditure was made		
Expenditure	To Whom Expenditure was made	Purpose of Expenditure	Amount
			
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Date	Name of Contributor	Mailing Address & Zip Code	Amount
			
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	20,240		
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	ITEMIZED EXPEND	DITURE REPORT (Form "B")	
Date of Expenditure	ITEMIZED EXPEND Person or Organization To Whom Expenditure was made	DITURE REPORT (Form "B") Purpose of Expenditure	Amount
Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	
Date of Expenditure			Amount
Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	
Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	
Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	
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Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Stacy Netz Clark	_County Clerk
Full Name of Candidate Jamie E. Grandpre	
Street Address 805 E Como Springs Rd 26	
City Morgan, Utah 84 050	
Phone: Home <u>801 821 6324</u> , Business <u>801 829 34</u>	<u>(</u> (
Name of Office County Council At - Large	
Office District	
Political Party	
Date 8/1/18 Signed Janu Swing Candigate	
TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$	\$
2. Aggregate total of contributions of \$50.00 or less \$ — \$ — — \$	\$
3. Total campaign expenses (from form "B" on page 3 of this report)\$\$	s <u>lele.25</u>
4. Balance at the end of this reporting period\$\$\$	s lele. 25 s lele. 25

Date	Name of Contributor	Mailing Address & Zip Code	Amount
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(If additional space is needed, use blank paper and list information like the above format and file with this report)

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
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(If additional space is needed, use blank paper and list information like the above format and file with this report)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
			
			
			
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	ITEMIZED EXPENDIT	TURE REPORT (Form "B")	
Data of		, on a name of the contract of	
Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
Experience	10 Whom Expenditure was made	r dipose of Experiditure	

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO STACY CLARK	_ County Clerk
	Full Name of Candidate LARRY NANCE	
	Street Address 5633 MEACLOW CIR	
	City MOUNTAIN GREEN , Utah 84	
	Phone: Home <u>9/5-549-3372</u> , Business	
	Name of Office COUNCIL MEMBER DISTRICT 2	
	Office District MORGAN COUNTY DISTRICT 1	
	Political Party	
	Date 6/4/2018 Signed Signed Sandidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =	CUMULATIVE REPORT
١.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$	\$ -
2.	Aggregate total of contributions of \$50.00 or less \$	\$
۶.	Total campaign expenses (from form "B" on page 3 of this report) \$ \$	s <u>981,39</u>
\$.	Balance at the end of this reporting period \$ \$	s

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Ex	nenditure	Amount
				Amount
3/9/18 5/2/18	MORGAN COUNTY IMPRINT	FILING FE		170,00
	- THERING	CAMPAIGN	>16NS	333,56
6/1/18	FED FX DAFICE	CAMPA16N	MAILIERS	477.83
• • • • • • • • • • • • • • • • • • • •				

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The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO STACY CLARK	County Clerk
Full Name of Candidate LA RRY NANCE	· ·
Street Address 5633 MEADOW GR	
City MOUNTAIN BREEN, Utah 84 056	
Phone: Home 915-549-3372 Business	
Name of Office COUNCIL MEMBER DISTRICE	1
Office District MONGAN COUNTY DISTAGE	1
Political Party	
Date 7-23-18 Signed Signed Candidate	
TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	\$
2. Aggregate total of contributions of \$50.00 or less\$	\$
3. Total campaign expenses (from form "B" on page 3 of this report) \$ \frac{981.39}{}\$ \$ \frac{222.14}{}\$, 1203,53
4. Balance at the end of this reporting period \$ \$	\$

Date Name of Contributor Mailing Address & Zip Code	Amount
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	· · · · · · · · · · · · · · · · · · ·
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Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
6/5/18	US POST OFFICE	MAILING	222,14
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Date	Name of Contributor	Mailing Address & Zip Code	Amount
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	IMPANTED EVERINIT	UDE DEDODE /Faces (ID!)	
		URE REPORT (Form "B")	
Date of			Amount
Date of Expenditure	ITEMIZED EXPENDIT Person or Organization To Whom Expenditure was made	URE REPORT (Form "B") Purpose of Expenditure	Amount
			Amount
	Person or Organization To Whom Expenditure was made		Amount
Expenditure	Person or Organization To Whom Expenditure was made		Amount
Expenditure	Person or Organization To Whom Expenditure was made		Amount
Expenditure	Person or Organization To Whom Expenditure was made		Amount
Expenditure	Person or Organization To Whom Expenditure was made		Amount