

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO _____ County Clerk

Full Name of Candidate Jonathan Rincón

Street Address 850 Great View Drive

City Morgan, Utah 84 050

Phone: Home 801-737-6799, Business _____

Name of Office _____

Office District _____

Political Party _____

Date 8/7/18 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>260</u>		\$ <u>452.87</u>		\$ <u>712.87</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

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TO Stacy Clark County Clerk

Full Name of Candidate Jonathan Rincon

Street Address 850 Great View Drive

City Morgan, Utah 84 050

Phone: Home 540-333-5154, Business N/A

Name of Office County Clerk / Auditor

Office District Morgan County

Political Party Republican Party

Date 6/3/18 Signed [Signature]
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>260</u>		\$ <u>260</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>260</u>		\$ <u>260</u>

4-18

FINANCIAL CAMPAIGN REPORT

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TO MORGAN County Clerk

Full Name of Candidate JOHN BARBER

Street Address 3358 W. RIDGES CIRCLE

City MORGAN, Utah 84 050

Phone: Home 801-5895733, Business _____

Name of Office COUNTY COUNCIL

Office District AT LARGE

Political Party _____

Date 3-9-18 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ <u>8⁰⁰</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ <u>680³⁷</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>- 672³⁷</u>

418

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO STACY CLARK County Clerk

Full Name of Candidate JOHN BARBER

Street Address 3358 W. RIDGES CIRLE

City MORGAN, Utah 84 ~~050~~

Phone: Home 801-589-5737, Business _____

Name of Office MORGAN COUNTY COUNCIL

Office District AT LARGE

Political Party NON PARTISIAN

Date 8-1-18 Signed John Barber
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ <u>834</u>		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0.00</u>		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>680³⁷</u>		\$ <u>834</u>		\$ _____
4. Balance at the end of this reporting period	\$ <u>688³⁷</u>		\$ <u>0</u>		\$ <u>688³⁷</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

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TO Stacy Clark County Clerk

Full Name of Candidate Jamie Eugene Grandpre

Street Address 805 E Como Springs Rd #26

City Morgan, Utah 84 050

Phone: Home 801 821 6324, Business 801 829 3461

Name of Office County Council At-Large

Office District _____

Political Party _____

Date 6/4/18 Signed Jamie E. Grandpre
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>66.25</u>		\$ <u>66.25</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>66.25</u>		\$ <u>66.25</u>

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The law is also printed on page four of this report.

TO Stacy Netz Clark County Clerk

Full Name of Candidate Jamie E. Grandpre

Street Address 805 E Como Springs Rd #26

City Morgan, Utah 84 050

Phone: Home 801 821 6324, Business 801 829 3461

Name of Office County Council At-Large

Office District _____

Political Party _____

Date 8/1/18 Signed Jamie Grandpre
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ <u>0</u>		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ <u>0</u>		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>66.25</u>		\$ <u>0</u>		\$ <u>66.25</u>
4. Balance at the end of this reporting period	\$ <u>66.25</u>		\$ <u>0</u>		\$ <u>66.25</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount</u>

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>

FINANCIAL CAMPAIGN REPORT
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TO STACY CLARK County Clerk

Full Name of Candidate LARRY NANCE

Street Address 5633 MEADOW CIR

City MOUNTAIN GREEN, Utah 84

Phone: Home 915-549-3372, Business -

Name of Office COUNCIL MEMBER DISTRICT 1

Office District MORGAN COUNTY DISTRICT 1

Political Party -

Date 6/4/2018 Signed Larry Nance
 Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____	\$	_____	-	\$.
2. Aggregate total of contributions of \$50.00 or less	\$ _____	\$	_____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____	\$	<u>981.39</u>	\$	<u>981.39</u>
4. Balance at the end of this reporting period	\$ _____	\$	<u>0</u>	\$	<u>0</u>

6-4-18

FINANCIAL CAMPAIGN REPORT

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The law is also printed on page four of this report.

TO STACY CLARK County Clerk

Full Name of Candidate LARRY NANCE

Street Address 5633 MEADOW LN

City MOUNTAIN BROWN, Utah 84 050

Phone: Home 915-549-3372 Business —

Name of Office COUNCIL MEMBER DISTRICT 1

Office District MORGAN COUNTY DISTRICT 1

Political Party _____

Date 7-23-18 Signed *L S Nance*
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>981.39</u>		\$ <u>222.14</u>		\$ <u>1203.53</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

